

# **Rivers Edge, Rivers Edge II & Rivers Edge III Community Development Districts**

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February 12, 2024

Board of Supervisors  
Rivers Edge, Rivers Edge II and Rivers Edge III Community Development Districts

Dear Board Members:

A joint Workshop of the Board of Supervisors of the Rivers Edge, Rivers Edge II and Rivers Edge III Community Development Districts is scheduled for **Wednesday, February 19, 2025 at 11:00 a.m. at the RiverTown Amenity Center, 156 Landing Street, St. Johns, Florida 32259.** Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments
- III. Discussion of Pool Repair Bids
- IV. Other Business
- V. Adjournment

**RIVERS EDGE COMMUNITY DEVELOPMENT DISTRICT**  
**Pool Repair Project**

<b>EVALUATION CRITERIA *</b>							
<b>PROPOSER</b>	<b>Personnel</b> (5 points total)	<b>Experience</b> (15 points total)	<b>Understanding Scope of Work</b> (15 points total)	<b>Financial Capability</b> (10 points total)	<b>Price</b> (30 points total: 20 points for lowest cost; 10 points for reasonableness of unit prices and balance of bid)	<b>Schedule</b> (25 points total)	<b>Total</b> (100 points total)
Crown Pools Inc.					___/20 ___/10 Total: ___/30		
EMA Outdoor Inc.					___/20 ___/10 Total: ___/30		
Epic Pools, Inc.					___/20 ___/10 Total: ___/30		
Parry Pools, Inc.					___/20 ___/10 Total: ___/30		

*\*See attached evaluation criteria sheet for more details*

**RIVERS EDGE COMMUNITY DEVELOPMENT DISTRICT**  
**EVALUATION CRITERIA**  
**POOL REPAIR PROJECT**  
**ST. JOHNS COUNTY, FLORIDA**

**PERSONNEL** **(5 POINTS)**

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E.g., geographic location of firm's headquarters; adequacy and capabilities of key personnel, including the project manager and field supervisor; present ability to manage this project; evaluation of existing workload; proposed staffing levels, etc.

**EXPERIENCE** **(15 POINTS)**

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E.g., past record and experience of the respondent in self-performing similar projects; past performance for this District and other community development districts in other contracts; character, integrity, reputation of respondent, etc.

**UNDERSTANDING SCOPE OF WORK** **(15 POINTS)**

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Demonstration of the Proposer's understanding of the project requirements.

**FINANCIAL CAPABILITY** **(10 POINTS)**

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Extent to which the proposal demonstrates the adequacy of the Proposer's financial resources and stability as a business entity, necessary to complete the services required.

**SCHEDULE** **(25 POINTS)**

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Demonstration of Proposer's commitment to completing the work in a timely and expedited fashion. Consideration will be given to proposers that indicate an ability to credibly start the project earlier and complete the project in fewer days without a premium cost for accelerated work.

**PRICE** **(30 POINTS)**

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Points available for price will be allocated as follows:

20 Points will be awarded to the Proposer submitting the lowest cost proposal for completing the work. All other Proposers will receive a percentage of this amount based upon the difference between the Proposer's bid and the low proposer.

10 Points are allocated for the reasonableness of unit prices and the overall reasonableness of the proposed price.

**TOTAL POINTS** **(100 POINTS)**

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